

CITY OF LODI

COUNCIL COMMUNICATION

AGENDA TITLE: Presentation To Winners Of The Year 2000 Steering Committee Place Mat Contest

MEETING DATE: January 20, 1999

PREPARED BY: City Clerk

RECOMMENDED ACTION: That Mayor Land present gift certificates from Barnes & Noble to the winners of the Year 2000 Steering Committee Place Mat Contest.

BACKGROUND INFORMATION: The Year 2000 Steering Committee has initiated a series of art contests that will involve each track at Lodi Unified School District. The submittals are to depict our community and life in Lodi. The Committee felt this would be a wonderful way to focus on the City's year of celebration and at the same time showcase the work of young people from our community.

The winning entries of each of these contests will appear on paper place mats, which will be used in various City restaurants during this coming year. Some time ago a letter was sent to Lodi restaurants advising them of the contests and asking if they would be willing to purchase these place mats for use in their restaurants. We received replies indicating a willingness to purchase over 35,000.

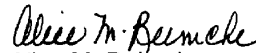
We are pleased to announce the winners of the Track A Contest, who will be present at the January 20, 1999 City Council meeting to be introduced and to receive their prize. Barnes & Noble have been very generous in working with us to provide \$50 gift certificates to each of the winners.

Listed below are the two winners from Track A. Their winning entries are also attached for your review.

- Glenn Laforteza
Grade 4-6 Track A Winner
6th Grade – Lawrence School
Mrs. Fonda's Class
- Kelsey Skaggs
Grade 1-3 Track A Winner
3rd Grade – Reese School
Mrs. Peters' Class

Entries in this contest will be on display in various locations in Lodi during 1999. Also, we are hoping to place a copy of all the winning entries in the City of Lodi time capsule located in the Gateway at School Street and Lodi Avenue.

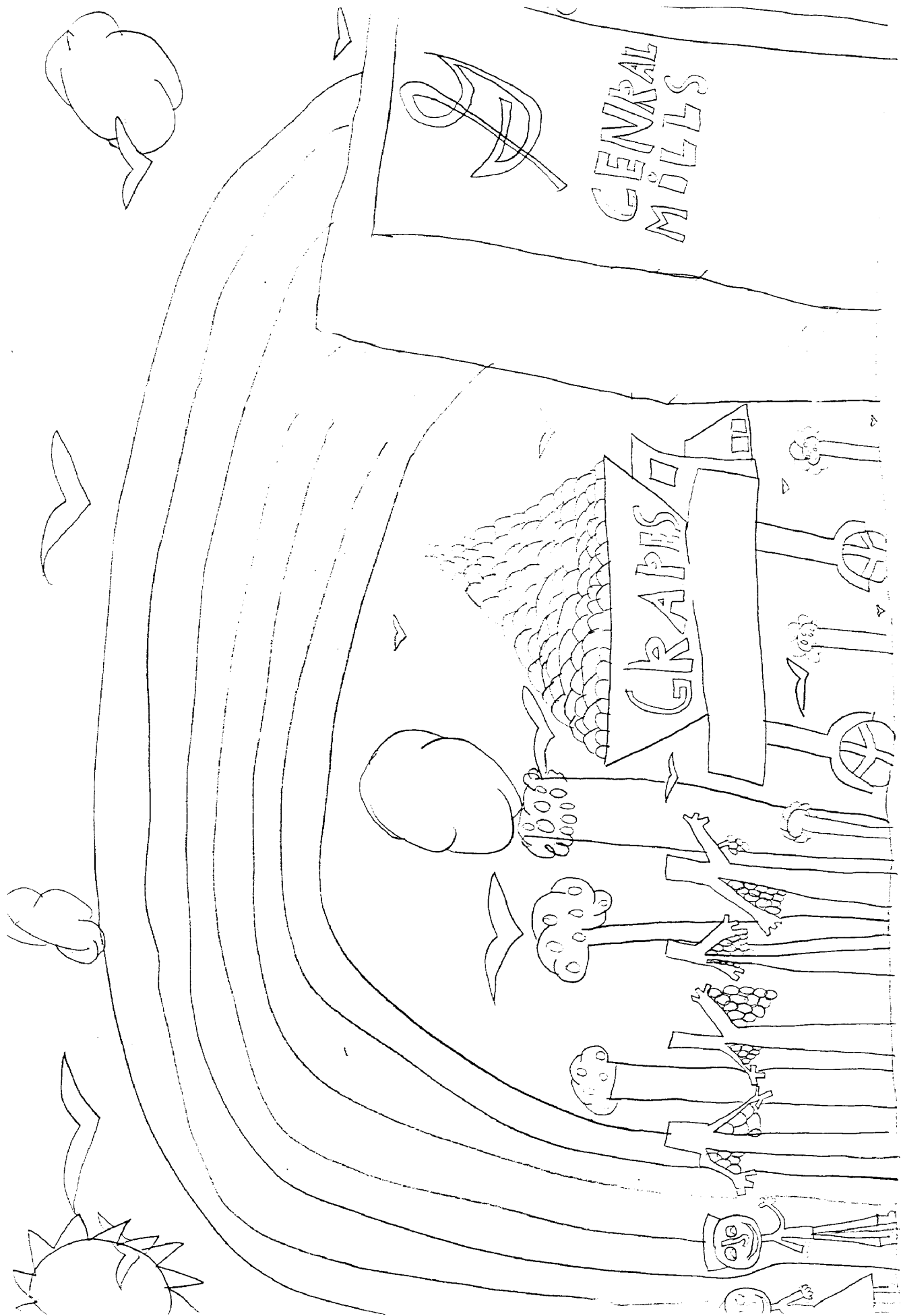
FUNDING: None required.

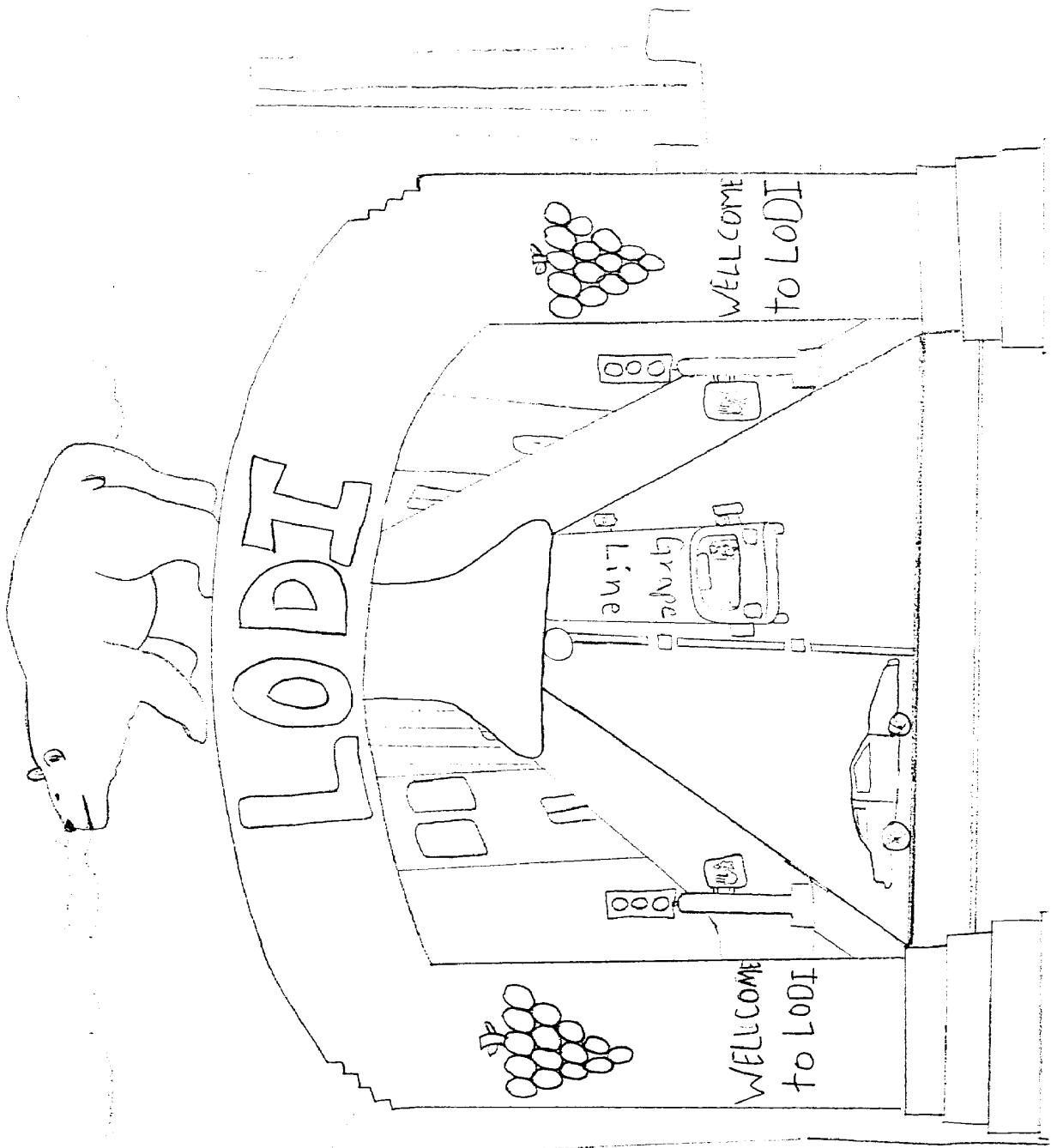

Alice M. Reimche
City Clerk

AMR/jmp

APPROVED: _____

H. Dixon Flynn -- City Manager





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